

STATE OF ARIZONA

2016 JUL 21 PM 3:21

FOR OFFICE USE ONLY

Write-in Federal Candidate
NOMINATION PAPER
AFFIDAVIT OF QUALIFICATION
(A.R.S. §§ 16-311, 16-312)

You are hereby notified that I, t	the und	lersigne	d, am	a car	ndidate f	for the	office	of
United States Senator for the Green		Party (it	applica	able) to I		on at the	PRIMAP	₹Y
or GENERAL (circle one) election to	be be	held	on th	ne	304h		day	
of August, 2016.								
I will have been a citizen of the United S			•	•	_	•		
meet the age requirement for the office I seek,	and whe	n electe	d, be ar	n inhabit	ant of the	state fr	om whicl	h I
am chosen.								
I do polomonhy ovyogy (ov office) to the	مرده مرده	ر ماندان میلا		المحاجما		-1 41	4:44:	1
I do solemnly swear (or affirm) to the a	above qu	Jannean	ons and	i to navi	ng tuitille	a the co	nstitution	ıaı
requirements for holding said office.								
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3435 E. Lester Street Actual residence address or description of place	of recide	ance		(city)	c S o l 1 or town)		2 / 16 2 / 16	
		51100		(City	or town)		(ZIP)	
Post office 3435 E- Lester St	reet			Tuca	CA in	8	5716	~
address =			(city c	or town)	son		75 716 (zip)	
Print or type your name on the	e follow	ing line	as you	wish it	to be list	ed		
on the Notice of Official	Write-In	Candid	ates, <u>la</u>	st name	e first:			
Contract								
Swing		· · · · · · · · · · · · · · · · · · ·	G	-ar	Y NAME			
LAST NAME				FIRŚ	TNAME		***	
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State of Colora 20			CAM	DIDATE	SIGNATI	JRE		
State of (oloraso) County of Ochur								
		š						
Subscribed and sworn to (or affirmed) before me	this	34	_ day c	of	Tuly	, 20 <u>_</u>	.6	
		á	1		///		, –	
BRANDON DANIELS Notary Public			21		Herry.	d c		
State of Colorado			Notar	y Public		//		
Notary ID 20154047086 My Commission Expires Dec 8, 2019	Му Со	mmissio	n Expire	es: 	2/8/	2019		
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